

# John L. Throckmorton Library Virtual Book Display

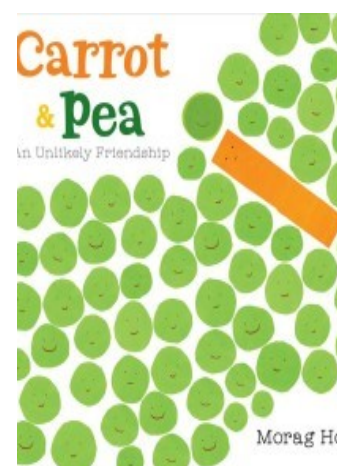
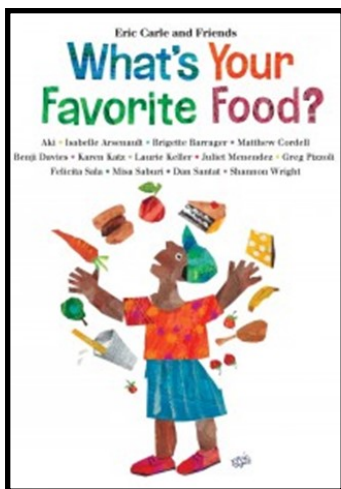
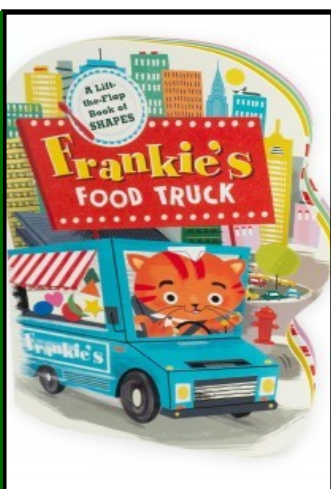
## Food Booklist 2021

Check out a few titles that you can really sink your teeth into!

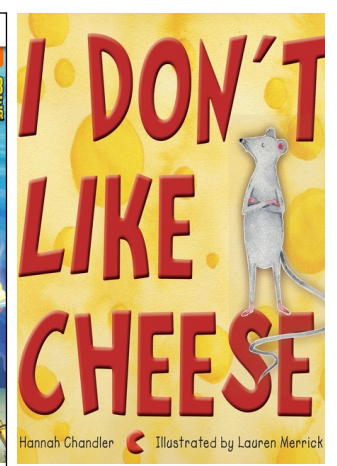
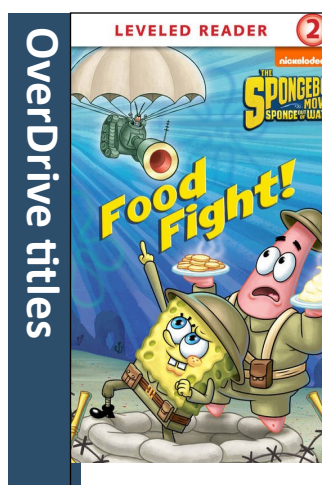
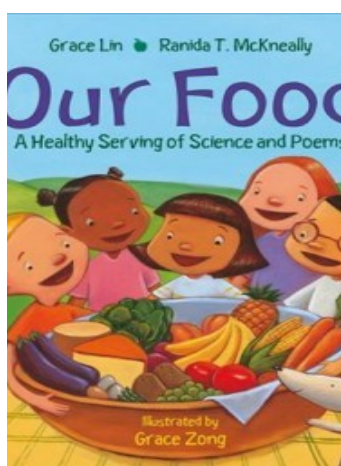
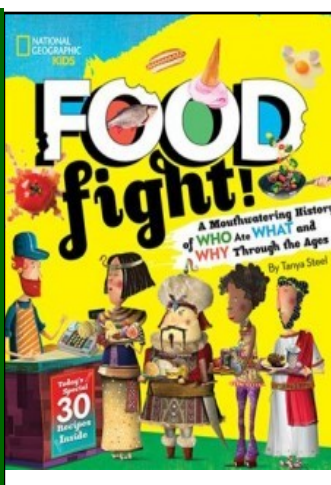
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Be sure to choose **request item** to receive a physical item via the [curbside pickup program](#).

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